

JOIN your fellow NCSA members for our  
**PROFESSIONAL  
 ACCOUNTING SEMINAR and  
 ANNUAL CONVENTION!**

Bob Jennings from Tax Speaker will  
 present:  
**BEST OF TAX PLANNING  
 AND RETIREMENT IDEAS  
 FOR INDIVIDUALS**  
 IRS Approved- 8 hrs

Group room rates are \$229 per  
 night, single or double, at the  
 Grandover Resort.

This rate is only available until  
**May 16, 2023. Make your  
 reservation early. This room block is  
 expected to sell out fast!**

Once this block is sold, regular rates  
 will prevail if rooms are available.

**Daily parking is complementary.**

Make your room reservation by  
 contacting the hotel at **336-294-1800**  
 ask for "NCSA" Group or online at  
[Grandover Reservations.](#)



Fellow Members:

I cordially invite you, your  
 spouse/guest, and entire family  
 to join me at the 76th Annual  
 NCSA Convention. I look for-  
 ward to seeing everyone in person in  
 Greensboro. This is an important time for  
 all NCSA members to get together and  
 elect and install new officers and board  
 members for our society.

Come and participate in the fel-  
 lowship that makes membership in this  
 organization second to none. Meet with  
 your peers, share your professional experi-  
 ences, and enjoy yourself.

Kevin Robinson, NCSA President

**Schedule**

**Thursday, June 15**  
 8:00 a.m. CPE Registration

*(\*\*CPE Registration is a separate fee\*\*)*

8:30 a.m. CPE– Best of Tax Planning &  
 Retirement Ideas for Individuals  
 12:00 p.m. Lunch  
 1:00 p.m. CPE—Afternoon Session  
 4:15 p.m. CPE Concludes  
 4:30 p.m. Board of Directors Meeting  
 7:00 p.m. Welcome Reception & Dinner  
*Carolina Buffet & Cash Bar*  
 Photo Booth & Entertainment with  
*"Mr. DJ Gary Hunt"*  
 8:30 p.m. Nominating Committee Meets  
 8:30 p.m. Scholarship Bingo

**Friday, June 16**

8:00 a.m. Vespers– Daniel Hawtree  
 9:15 a.m. Opening of the 76th Annual  
 Convention  
 AM Business Session  
 12:15 p.m. Past President's Luncheon  
*10 year Presidents Plaque &  
 VIP/Pioneer Club Recognitions*  
 1:30 p.m. PM Business Session  
 (If Needed)  
 6:00 p.m. Cocktail Hour  
 Cash Bar & Entertainment by  
*"Blue Sands Jazz"*  
 6:30 p.m. Installation Banquet  
 Ceremony and Awards  
 9:15 p.m. Board of Directors Meeting

Your full registration includes President's Reception and  
 Dinner on Thursday, General Business Session, Past Presi-  
 dent's Luncheon and Installation Banquet on Friday. CPE  
 Registration is a separate fee.

Call the hotel directly at 336-294-1800 or go online to  
[Grandover Reservations](#) to reserve your hotel room. Please  
 ask for North Carolina Society of Accountants Group Rate of  
 \$229.00 per night. The room block expires May 16th. Reser-  
 vations made after May 16th will be charged a higher rate  
 and are not guaranteed to be available.

**\*\*\*Please refer to the upcoming CPE Memo with details.  
 A fee of \$299.00 will be charged.\*\*\***



**For additional information or  
 questions contact:**

Candace Cansler, Executive Director  
 NC Society of Accountants, Inc.  
 P.O. Box 1126, Conover, NC 28613  
 828-695-2520 or [candace@ncsa1947.org](mailto:candace@ncsa1947.org)



**North Carolina Society  
 of Accountants, Inc.**

**Annual Convention  
 & Professional Accounting  
 Seminar**

**June 15-16, 2023**



**Grandover Resort**  
 One Thousand Club Road  
 Greensboro, NC 27407

**Reservations**  
 (336)294-1800

or

**Online: [Grandover Reservations](#)**

**NCSA 76th Annual Convention Registration Form**

Mail Completed Registration Form to: NCSA PO Box 1126 Conover NC 28613 or Register online at: [www.ncsa1947.org](http://www.ncsa1947.org)

**Name** (To appear on Badge) \_\_\_\_\_

**Spouse/Guest Name** \_\_\_\_\_

**Children's Names** \_\_\_\_\_

**Street Address** \_\_\_\_\_

Address should be the billing address of your credit card, if you decide to pay by credit card.

**City/State/ZIP** \_\_\_\_\_

**Phone** \_\_\_\_\_ **PTIN** \_\_\_\_\_

**E-mail** \_\_\_\_\_

Brochure Disclaimer—North Carolina Society of Accountants is an Internal Revenue Service Approved Continuing Education Provider, #A8FPT, for Enrolled Agents. This program does not meet Internal Revenue Service requirements. This program does meet the requirements for National Society of Accountants, North Carolina Society of Accountants, and possibly other organizations.

**\*\*\*Hotel reservation must be made separately. CPE is a separate fee.\*\*\***

**Cancellation Policy: Registration fees are non-refundable after June 1st. Refunds approved by the NCSA Board prior to issue. All refunds subject to a \$50 service charge.**

Registration Fees*	Number Attending	Registration (Prior to May 16th)	Registration (After May 16th)	Total
Members	_____	\$ 275.00	\$ 295.00	_____
First Timer Discount	_____	<Deduct \$ 50.00>	<Deduct \$ 50.00>	_____
Spouse/Guest/Children (16 & older)	_____	\$ 190.00	\$ 220.00	_____
<b>***8 Hours Continuing Education in Taxation</b>	_____	<b>\$ 299.00</b>	<b>\$ 299.00</b>	_____

**INDIVIDUAL SESSION REGISTRATION: FOR THOSE WHO ARE UNABLE TO ATTEND THE ENTIRE CONVENTION**

**Separately Paid Items**

Presidents' Reception & Dinner	_____	\$ 85.00	\$ 95.00	_____
Business Session	_____	\$ 65.00	\$ 85.00	_____
Hybrid Business Session (New for 2023)	_____	\$ 25.00	\$ 25.00	_____
Luncheon Honoring Past Presidents	_____	\$ 65.00	\$ 85.00	_____
Installation Banquet	_____	\$100.00	\$120.00	_____
<b>***8 Hours of Continuing Education in Taxation</b>	_____	<b>\$ 299.00</b>	<b>\$ 299.00</b>	_____

**TOTAL REGISTRATION FEES SUBMITTED:** \$ \_\_\_\_\_

**Special Meal Requests**

Menus including beef, pork and chicken are planned for convention meals. If you or your guest have special dietary needs please advise the NCSA office at the time of registration for meal substitutions.

**Dress Code**

President's Reception & Dinner—Casual  
Business Sessions—Business  
Installation Banquet—Business

**TOTAL AMOUNT SUBMITTED:**

\$ \_\_\_\_\_

**PAYMENT METHODS:**

Online at : [www.ncsa1947.org](http://www.ncsa1947.org)

**Make checks payable to NCSA:  
Post Office Box 1126, Conover, NC 28613**

Check # \_\_\_\_\_

**Or for your convenience credit cards** are accepted *(indicate your preference below)*

Visa \_\_\_\_\_ MC \_\_\_\_\_ Disc \_\_\_\_\_

Credit Card

# \_\_\_\_\_

Exp. Date \_\_\_\_\_

Security Code \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

\_\_\_\_\_  
**Signature**